RECORD OF DECISION BY CITY MAYOR OR INDIVIDUAL EXECUTIVE MEMBER

| 1. | DECISION TITLE | Employment Hub Project |
| :---: | :---: | :---: |
| 2. | DECLARATIONS OF INTEREST | None |
| 3. | DATE OF DECISION | 23 October 2017 |
| 4. | DECISION MAKER | City Mayor |
| 5. | DECISION TAKEN | 1) Accept the European Social Fund funding of $£ 1.97 \mathrm{~m}$ and agree for the City Council to act as accountable body in relation to the delivery of the project. <br> 2) To approve an allocation of $£ 49 \mathrm{k}$ for the EmployMe project and $£ 255 \mathrm{~K}$ for the Employment Hub project both to be funded from resources set aside for the Economic Action Plan. <br> 3) To delegate to the Director of Tourism, Culture \& Inward Investment, in consultation with the Director of Finance, the authority to distribute and allocate the European Social Fund funding to further the aims of the project subject to the terms of any agreements required in consultation with Legal Services. |
| 6. | REASON FOR DECISION | This project will enable additional externally funded support to be provided to small to medium sized enterprises in Leicester and Leicestershire, including support targeted at disadvantaged groups within Leicestershire to help them move into employment. |
| 7. | a) KEY DECISION Y/N? <br> b) If yes, was it published 5 clear days in advance? $\mathrm{y} / \mathrm{n}$ | $\begin{aligned} & \text { Yes } \\ & \text { Yes } \end{aligned}$ |
| 8. | OPTIONS CONSIDERED | To do nothing, would limit the support available to businesses which can help them to grow and develop which will in turn create new jobs and increase Leicester's economy. This project also support individuals to gain training and employment opportunities within Leicestershire and helps to deliver key priorities of the Economic Action Plan (2016-2020) such as creating 1000 Apprenticeships. |
| 9. | DEADLINE FOR CALL-IN <br> - 5 Members of a Scrutiny Commission or any 5 Councillors can ask for the decision to be called-in. <br> - Notification of Call-In with reasons must be made to the Monitoring Officer | 30 October 2017 |

## RECORD OF DECISION BY CITY MAYOR OR INDIVIDUAL EXECUTIVE MEMBER

| 10. | SIGNATURE OF DECISION MAKER <br> (City Mayor or where delegated by the <br> City Mayor, name of Executive Member) |
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